Church name: St Botolph's

are you?

- Sharing God's love with Shepshed. parish church at the top of the hill in a growing town:
- Part of the benefice of Shepshed and The Oaks, with St James.
- services. Multiple congregations in one church across a variety of
- A mixed community of ages and stages!
- A church in vacancy since June 2022

Where have you come from?



- which over time has become more broad.

 A large reordering project took place on 2007/8 to enable the church Worship here could once have been described as quite 'high church'
- to this change. building to be used more flexibly; it has taken people a long time to adapt
- this our main 10am service were approaching 100 with 25 Before covid, we were a thriving growing church and average numbers at children part of

and supported to apply for ordination. In recent years several members of our congregation have been nurtured

What are you doing now?

- absence of an incumbent or church wardens. Restructuring our PCC to become more self-sufficient in the
- special services Continuing to provide a variety of services, Sunday's, midweek and
- events e.g. light a life and Christingles at Christmas church twice a week, social events, community services at special Welcoming the community in - activities in the church hall, open Building children and Youth work - including links with local schools



Where are you going?

- Forwards in faith!
- We are becoming a more lay led church.
- different aspects of leading worship. Continuing to encourage lay members of the church to assist in
- Deepening relationships with our benefice partners at St James'.
- schools. Increasing involvement with the church school and other local

Church name:

Where are you seeing the Kingdom of God emerging?

- variety of worship. Through our children and Young People.
 Through the growing confidence of lay po of lay people involved in leading a
- New faces in the congregation
- Some people moving on to follow Gods calling to ordination







What are you hopeful for?

- Clear guidance and proven methods to move into Minster community formation which will enable us to become more outward facing in the community
- Maintaining a broad church with a wider outlook
- Working more closely with other churches sharing expertise and experience
- Complementary strengths and weaknesses and sharing of resources
- Developing better links in the community.
- Consistency.
- A vicar we can call our own even if we are sharing!



Date

What are you fearful about?

- Loosing long standing members of our congregation who feel a familiar ordained priest is important in their place of worship.

 An overlap within new minster communities leading to some roles becoming
- redundant
- The potential geographical spread/number of churches that ordained minsters with in a new minster community may have to cover.
- How the pastoral needs of the congregation and local community will be met without a permanent incumbent.

 4-Becoming reliant on a small number of volunteers who don't have the support and guidance of an incumbent
- Declining numbers.

 Building maintenance and money. We have a large sum of money required for a large amount of work on our roof.

How can others pray for you?



- For us to retain our enthusiasm.
- For cohesion and stability.
- For our roof to be successfully fixed
- local community. For the courage vision and resources to make a difference in the

St Leonard's, Swithland



Who are you?



St Leonard's is a rural community in Charnwood Forest.

We have a small, mature, and sadly diminishing congregation, drawn from surrounding villages, with few young families.

Nevertheless, we are a vibrant church with hardworking members who love our church and enjoy working with one another

We are a welcoming church following both BCP and CW services.

Where have you come from?

- St Leonard's is a beautiful Anglo-Norman church dating back to the Danvers estate. 12th century, earlier worshippers being drawn from workers on the
- We are part of the benefice of Swithland, Woodhouse and Woodhouse Eaves, but now share our priest with the churches in neighbouring Mountsorrel.

What are you doing now?

- Weekly Sunday services, and additional services for festivals.
- Bible study through ecumenical Christians in the Forest meetings.
- Strong links with St Leonard's CofE primary school.
- A thriving Mothers & Toddlers Group held in church in termtime.
- Communities and Outreach team offer Open Church afternoons in Summer and concerts and festivals through the year open to the wider community, as well as a monthly magazine and website.
- Church Groups: Choir, Bellringers, Church Wives, Church Men's Group, Pastoral visiting (in development).

Where are you going?



- To grow the church congregation, and increase support for its activities, such as the choir.
- To attract younger people into the church.
- To maintain a Christian presence in the village with weekly services offering spiritual nourishment for all. To develop and increase our existing ties with the local community.



St Leonard's, Swithland

Where are you seeing the Kingdom of God emerging?



- In promoting the church and Jesus' teaching within the community, through our church groups, ties with our local school, and our outreach events which bring others into the church.
- In loving our neighbours, through charitable fund-raising, support for our local food bank, and the development of a Pastoral visiting team.

What are you fearful about?



- The increased burden on already overstretched and stressed
- The financial viability of parishes and the Diocese, in the face of diminishing congregations and cost of living rises.
- That older and frailer member of our congregation may find it hard to attend services if we cannot provide them locally. We are already heavily dependent on the generosity of retired clergy.

How can others pray for you?

That we may all have the courage, compassion and humility to face any changes and challenges that may come, and the vision and inspiration to play our part in making the formation of our Minster Community work to further the Kingdom of God.

What are you hopeful for?

- Growth, both in numbers and in spirituality.
- The opportunity to work joyfully with other churches, learning from different backgrounds and churchmanship.

Fewer administrative burdens on both clergy and volunteers, allowing more time for the things of God.

That Minster Communities will bring us closer together in growing our Christian faith.









All Saints Thorpe Acre with Dishley

- A parish on the edge of Loughborough.
- A church at the heart of the community which is very diverse.
- A family church Accepting of all people from all backgrounds, ethnicities and disabilities.
- worship style. We are an informal evangelical style of Anglican church, with a contemporary
- We offer a home to a range of community groups
- Low C of E
- Evangelical, bible believing, charismatic, striving to be inclusive
- There is always a warm welcome for all each Sunday and at every weekday
- Many of the Church members come from non-Anglican backgrounds

Where are you going?

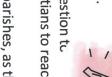
- grow and develop Post covid we were appointed a new minister and now we aim to furth
- Reconnecting with the local schools Expanding to the community by reaching parents with toddlers.
- out to the local community and beyond answer but hopefully to grow in numbers and maturity of Christians to reach With the introduction of Minster communities this is a hard question to
- Minister communities are formed Preparing to become more inclusive, working alongside other parishes, as the
- We want to see people coming to faith and growing in that faith and
- Church being equipped to share the love of God in the area

Where have you come from?

- Largest parish that is expanding with new houses
- We serve a deprived area of Loughborough alongside a more affluent community. A small Parish church built in 1845 to serve a small number of Anglicans which grew and
- being built which was extended to meet the growth in the 1980's Now serves a huge parish which is constantly growing with a further 3200 new homes will border on two of our neighbouring parishes.
- Our numbers are fairly static as people leave, die (elderly congregation) or join. Middle
- aged to elderly congregation, a few younger families.
 Originally a village church which has grown and developed over the last 180 years
- Numbers have changed over last 30 years as new free churches grew nearby and serve the
- History the church grew in the 1980's lots of children and youth work, and a big m to the elderly the children grew up and left and the large elderly population natudiminished, though this work is still active.

- Small study groups, Christians. New ministries and groups are evolving which reach out to the community Toddlers church, ladies and men's breakfasts, coffee mornings
- new Beta group meeting to follow on from the course
- Revival of the Coffee Morning and Study group in Hanover Court elderly residences
- rhythm of the Anglican liturgy.





What are you doing now?

- Working with the local Community group in providing lunches and fellowship to non church members warm spaces.
- Regular in person services which also go online, having teaching series
- We have good Bible teaching and together with show God's love to our community.
- Kingdom of God we aim to "spiritually" please, through nurturing, listening and living the $\operatorname{Christian}$ way



All Saints Thorpe Acre cum Dishley

Where are you seeing the Kingdom of God emerging?

What are you fearful about?

Churches/active congregations being stretched too far Vicars being stretched with extra workload. Conflict within churches- not working together.

and the unknown

- Toddlers, Children's church, Warm spaces, Breakfast- men's and ladies
- new Christians. New ministries and groups are evolving which reach out to the community and to
- Alpha course new Beta group meeting to follow on from the course. Working with the local Community group in providing lunches and fellowship to non-
- (elderly residences) Revival of the Coffee Morning and Study group in Hanover Court
- New people joining since the pandemic in which we see God working

Less oversight of lay leadership – false teaching potential
The process will drag on and may cause lasting hurt
It may weaken rather than strengthen the C of E across the diocese.
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It may weaken rather than strengthen the C of E across the diocese.
It may weaken rather than strengthen the C oversight, as well as a strategic oversight.
The harvest is plentiful, but the workers are few. Matthew 9:37
That the process of Minster communities / Shaped by God causes more upset than it should.
That people will just up and leave because of it. That Churches with differences in theology are

- people who had left are returning. Since we have had our new vicar – numbers seem to have been steadily growing and
- In the developing links with the local community and schools engage more closely with them There are 7 local schools in our Parish. As the curriculum allows, we are



- Church being more intergenerational
- People growing in the kingdom of God in our community
- their individual plans That there will be enough personnel to keep all churches open and able to carry on
- Finding peace and harmony and a shared vision for reaching out to the parish and
- To be able to offer some ministries that we cannot supply because of limited resources and personnel. Increased collaboration with others.
- It will allow thinking outside the walls of our buildings to seek the people God is
- It will mobilise support where it is needed to respond to signs of Gods
- kingdom.
- Maybe find likeminded souls in other churches, so we can work together.
- Clarity in this whole process

 That as we continue to pray fervently for our church, answered prayer will fulfil us.

 That the process will be better than the concerns currently feared.

 Seeing increased numbers of people coming into church buildings.

growing and developing

liberaletc

Losing momentum with the progress we are making at the moment, there are so many things that are

forced to work together. For example, views on LLF, women in ministry, high church, evångelical

How can others pray for you?

- Against spiritual attack throughout this process
- Work in harmony
- Church to grow in the community
- For patience and tolerance in the process all the concerns noted in the above box
- That we make the right steps, with limited resources

- Pray for a hunger and desire for our wider community to seek God's love.

 Pray for each other within our Church as we encourage others and grow together.

 That everyone will listen and respect each other.



Church name: St. Matthew

Who are you?

attendance is around 12. six members of our PCC and our weekly Methodist and other CofE Churches. We have Matthew's Worthington, welcoming We are a rural congregation who meets in St

Where are you going?

applications. systems and hopefully soon, grants and faculty Holy Trinity Ashby. This includes adminstration, other churches in our Family of Churches, particularly finding and trying to find more ways to work with churches as their lives and mobility changes. We are church, even though we welcome others from local Minister in Christina Walmsley. We are not a growing We are looking to appoint a Locally Authorised

Where have you come from?

Matthew's has been an active place of worship since the mid 18th Century. for monks from Breedon on the Hill, St Founded in the 12th Century as a dormitory



What are you doing now?

Alpha Day's away, as a voting station, and for other one off events like Ashby Round Table other village events like the garage sale and Church every Thursday morning. county primary and CofE. We host a Cafe We are involved with our local Schools, both The Church building is occasionally used for having a guest speaker.

Church name: St. Matthew's Worthington

Where are you seeing the Kingdom of God emerging? minister who grew up in the parish. offices, including Christina our soon to be authorised local and particularly our range of ministers who take occasional In our communities, through the schools and local people challenges of aging and ill health, with much love and prayer God to bring new kingdom life to the villages we serve. for one another. The church is also interceding for a move of In faithfulness in suffering as our members face the The united Flagstaff services have been encouraging.

What are you hopeful for?

people from neighbouring churches, but we people joining us. We have seen this with Working together with other churches, with long to see people coming to faith in Jesus.

What are you fearful about?

There being no one left in the church and so no longer being viable as a place of worship, mission and outreach.

How can others pray for you?

community and church members For a revival in our parish. For a growing range of ways of communicating with our

Church name: St Mary's, Wymeswold

Who are you?

- Rural village of around 1,300 people
- identify as "Christian" in the Census. Largely White - British population, the majority of whom
- community to surrounding towns. Historic farming community supplemented by commuter
- with which we have a strong connection. There is a Church of England Primary School in the village
- Registered Inclusive Church and working towards Eco Church and Fairtrade recognition.

Where have you come from?

- **Prestwold with Hoton** Group since c2010. Single Benefice with St Andrew, Joined with Prestwold in and part of the Barrow and Wolds
- Historic close connection with Methodist Church in the
- village. Trying new things Church café, different types of services
- (Breakfast services, variety of Mission Praise. Church originally built in 13th century, refurbished in 19th century by Augustus Pugin, Grade 1 listed.

Where are you going?

- Major events such as Remembrance and Crib service are well
- village churches thrive" We have a group actively working on the ideas in "I
- effective outreach activities to grow our numbers. We have seen new people at church but seek to iden:

Significant growth in our Ministry Team, including Ordained,

Associate and Locally Authorised ministers.

What are you doing now?

- the 2nd and 4th Sunday, including two BCP services. We have regular Sunday services with evening services on
- Weekly Bible study on Monday.
- Weekly House prayer groups have been established.
- collective Worship at least once a week. each week and the Priest in Charge and Curate take We perform "Open the Book" stories at the village school
- out of church to raise funds for fabric work. Wymeswold Church Appeal Fund hold many activities in and



Church name: St Mary's, Wymeswold

- Where are you seeing the Kingdom of God emerging? churches thrive" group. Recent new developments - Prayer groups, "How village
- **Associate and Locally Authorised ministers.** Significant growth in our Ministry Team, including Ordained,
- to our church congregation Since Covid we have seen a number of people join or return



What are you fearful about?

in their local church. We fear fewer people will attend churci.

e is no servir

- An aging congregation and a shortage of willing volunted
- deliver. The expectations of volunteers will exceed their capacity
- Minster Community Losing our identity as a village parish church within a larger
- the village to worship elsewhere. church congregation, and a number of people go outside of Some of the village demographic is not represented in the

What are you hopeful for?

- each parish As well as a "local minister", a priest that is identified with
- A Community that is focused on rural ministry.
- and discipleship. Sharing good practice and learning from Working in partnership to grow and develop in our mission churches and communities we have hitherto not known well.
- The liberty and freedom to exercise our gifts and ministries.
- missional context. Access to resources that help us in our current specific

How can others pray for you?

- Success of the "How village churches thrive" group.
- is work to be done in us. a spiritual dependance on God that acknowledges that there A real and personal sense of God with us when we meet, and
- Minster Community. Process and transition into working in partnership in a Confidence to engage in the Minster Community Formation
- including leading worship and pastoral care. For more lay people to realise vocations to ministry,



