

# Behold God's Glory

Clergy Conference 20-22 September

Worship



Diocese of  
Leicester



## Tuesday Worship

### Evening Options

Sung Evensong with Chloe Wilson-Thomas Main Conf Hall pg 4

Taize Evening Prayer with Emily Walker Lounge pg 9

### Also

Ancient-Future Evening Prayer, in the style of the "Transcendence" services in York with Sue Wallace Chapel

Open Spirit led worship with Elaine Sutherland Butterley Hall

Indoor labyrinth (provided by Presence) Orchard Hall

Night Prayer Chapel pg 12

## Wednesday Worship

Morning Prayer Chapel pg 17

Eucharist Chapel pg 24

### Evening Options

Drumming with Simon Stokes Chapel pg 34

Sung Evensong with Chloe Wilson-Thomas Main Conf Hall pg 34

Celtic style evening prayer with Jane Wood Lounge pg 39

### Also

Indoor labyrinth (provided by Presence) Orchard Hall

Night Prayer Chapel pg 43

## Thursday Worship

Morning Prayer Chapel pg 49

Final Eucharist Derbyshire Hall pg 55

There is a 24/7 style prayer room available for the duration of the conference in the Writing Room, courtesy of Sue Patterson and Richard King

## Tuesday Sung Evensong

## Main Conference Hall

Introit: Let thy Merciful Ears (Music by Thomas Weelkes 1576 - 1623)

Let thy merciful ears O Lord be merciful to the prayers of thy humble servants and that they may obtain their petitions make them to ask such things as shall please thee. Through Jesus Christ, our Lord. Amen.

*Congregation stands*

Responses (Music by William Smith 1603 - 1645)

Priest: O Lord, open thou our lips.

**All: And our mouth shall show forth thy praise.**

Priest: O God, make speed to save us.

**All: O Lord, make haste to help us.**

**Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Priest: Praise ye the Lord.

**All: The Lord's Name be praised.**

*The Psalms appointed for the day then follow.*

*The congregation sits but stands for the Gloria Patri.*

*The Old Testament Lesson then follows for which all sit. 2 Samuel 18:19-19-8a*

*The congregation stands for:*

The Magnificat The 'Short Service' – Orlando Gibbons 1583 - 1625

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded : the lowliness of his handmaiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.

And his mercy is on them that fear him :  
throughout all generations.  
He hath showed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The New Testament Lesson then follows for which all sit. Acts 11:1-18*

*The congregation stands for:*

The Nunc Dimmitts            The 'Short Service' – Orlando Gibbons 1583 - 1625

Lord, now lettest thou thy servant depart in peace :  
according to thy word.  
For mine eyes have seen : thy salvation,  
Which thou hast prepared : before the face of all people;  
To be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The Apostles Creed now follows (said by all who remain standing)*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

*All continue standing for:*

Responses (Music by William Smith 1603 - 1645)

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Let us pray.

*(kneel)*

**All: Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**Our Father, which art in heaven,**

**Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done in earth,**

**As it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**As we forgive those who trespass against us.**

**And lead us not into temptation,**

**But deliver us from evil.**

**Amen.**

Priest: O Lord, shew thy mercy upon us.

**All: And grant us thy salvation.**

Priest: O Lord, save the Queen.

**All: And mercifully hear us when we call upon thee.**

Priest: Endue thy Ministers with righteousness.  
**All: And make thy chosen people joyful.**  
Priest: O Lord, save thy people.  
**All: And bless thine inheritance.**  
Priest: Give peace in our time, O Lord.  
**All: Because there is none other that fighteth for us,  
but only thou, O God.**

Priest: O God, make clean our hearts within us.  
**All: And take not thy Holy Spirit from us.**

*The Collect of the day is then intoned followed by the next two collects:*

Priest: O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.  
**All: Amen.**

Priest: Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.  
**All: Amen.**

*Congregation then sits.*

The Anthem: 'O Sing Joyfully' (Music by Adrian Batten 1591 - 1637)

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day. For this was made a statute for Israel, and a law of the God of Jacob.

*Intercessions (for which all kneel) are followed by a hymn:*

**Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares could destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.**

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

*The dismissal follows:*

Priest:           The Lord be with you.  
**All:**             **And also with you.**

Priest:           Let us bless the Lord.  
**All:**             **Thanks be to God.**

# Taizé Evening Prayer

# Lounge

**Chant 1:** Veni Sancte Spiritus, tui amoris ignem accende.

(Holy Spirit, come to us, kindle in us the fire of your love).

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem accen - de.

ve - ni San - cte Spi - ri - tus.

Psalm 119: 33-40

**Chant 2:** The kingdom of God is justice and peace and joy in the Holy Spirit.  
Come, Lord, and open in us the gates of your kingdom.

The king - dom of God is jus - tice and peace and joy in the Ho - ly Spi - rit.

Come, Lord, and o - pen in us the gates of your... king - dom. The

**Reading** - Matthew 19: 16-end

Silence

**Chant 3:** O Christe Domine Jesu (O Christ Lord Jesus)

O Chris - te Do - mi - ne Je - su, O Chris - te Do - mi - ne Je - sul O

Prayers of Intercession with Kyrie Eleison (Lord, have mercy on us)

Ky-ri-e, Ky-ri-e, e-le-i-son. Ky-ri-e, Ky-ri-e, e-le-i-son.

The Lord's Prayer

**Chant 4 :** My peace I leave you, my peace I give you: trouble not your hearts.  
 My peace I leave you, my peace I give you: be not afraid.

My peace I leave you, my peace I give you:  
 trouble not your hearts. My peace I leave you, my peace I give you: Be not a-fraid.

Closing Prayer and Blessing

**Chant 5 :** In God alone my soul can find rest and peace, in God my peace and joy.

In God alone my soul can find rest and peace, in God my peace and joy.  
*à - me se - re - po - se en paix sur Dieu seul; de lui vient mon - ai - luit.*

On-ly in God my soul can find its rest, find its rest and peace. In God alone my soul can find its rest, find its rest and peace.  
*On, sur Dieu seul mon à - me se re - po - se, se - re - po - se en paix. Mon*

small notes: keyboard

Please feel free to leave at this point. You are welcome to remain in prayer and in song for a while longer if you wish to

**Chant:** Within our darkest night you kindle the fire that never dies away, that never dies away

Dans nos obs-cu - ri - tés, al - lu - me le feu qui ne s'é-teint ja -  
mais, qui ne s'é-teint ja - mais. Dans nos obs-cu - ri - tés, al - lu - me le  
feu qui ne s'é-teint ja - mais, qui ne s'é-teint ja - mais. Dans nos obs-cu - ri -

**Chant :** Adoramus te, O Christe. (We adore you, O Christ)

O A - do - ra - mus te O Chri - ste.

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## Tuesday Night Prayer (Compline)

Chapel

Preparation

All                   The Lord Almighty grant us a quiet night and a perfect end.  
**Amen.**

All                   Our help is in the name of the Lord  
**who made heaven and earth.**

*A period of silence for reflection on the past day may follow.*

All                   **Most merciful God,  
we confess to you,  
before the whole company of heaven and one another,  
that we have sinned in thought, word and deed  
and in what we have failed to do.  
Forgive us our sins,  
heal us by your Spirit  
and raise us to new life in Christ. Amen.**

All                   O God, make speed to save us.  
O Lord, make haste to help us.

All                   **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.  
Alleluia.**

*The following hymn may be sung*

**Before the ending of the day,  
Creator of the world, we pray  
That you, with steadfast love, would keep  
Your watch around us while we sleep.**

**From evil dreams defend our sight,  
From fears and terrors of the night;  
Tread underfoot our deadly foe  
That we no sinful thought may know.**

O Father, that we ask be done  
Through Jesus Christ, your only Son;  
And Holy Spirit, by whose breath  
Our souls are raised to life from death.

*All sit.*

The Word of God

Psalmody

Psalm 91

1           Whoever dwells in the shelter of the Most High •  
              and abides under the shadow of the Almighty,

2           **Shall say to the Lord, 'My refuge and my stronghold, •  
              my God, in whom I put my trust.'**

3           For he shall deliver you from the snare of the fowler •  
              and from the deadly pestilence.

4           **He shall cover you with his wings  
              and you shall be safe under his feathers; •  
              his faithfulness shall be your shield and buckler.**

5           You shall not be afraid of any terror by night, •  
              nor of the arrow that flies by day;

6           **Of the pestilence that stalks in darkness, •  
              nor of the sickness that destroys at noonday.**

7           Though a thousand fall at your side  
              and ten thousand at your right hand, •  
              yet it shall not come near you.

8           **Your eyes have only to behold •  
              to see the reward of the wicked.**

9           Because you have made the Lord your refuge •  
              and the Most High your stronghold,

10          **There shall no evil happen to you, •  
              neither shall any plague come near your tent.**

- 11 For he shall give his angels charge over you, •  
to keep you in all your ways.
- 12 **They shall bear you in their hands, •  
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; •  
the young lion and the serpent you shall trample underfoot.
- 14 **Because they have set their love upon me,  
therefore will I deliver them; •  
I will lift them up, because they know my name.**
- 15 They will call upon me and I will answer them; •  
I am with them in trouble,  
I will deliver them and bring them to honour.
- 16 **With long life will I satisfy them •  
and show them my salvation.**
- All **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

Scripture Reading

You, O Lord, are in the midst of us and we are called by your name;  
leave us not, O Lord our God. Jeremiah 14.9

*The following responsory is said.*

All Into your hands, O Lord, I commend my spirit.  
**Into your hands, O Lord, I commend my spirit.**

All For you have redeemed me, Lord God of truth.  
**I commend my spirit.**

Glory to the Father and to the Son  
and to the Holy Spirit.

All **Into your hands, O Lord, I commend my spirit.**

All Keep me as the apple of your eye.  
**Hide me under the shadow of your wings.**

*All stand.*

Gospel Canticle

The Nunc dimittis (The Song of Simeon) Luke 2.29-32

**All** Save us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ  
and asleep may rest in peace.

1 Now, Lord, you let your servant go in peace:  
your word has been fulfilled.

2 **My own eyes have seen the salvation  
which you have prepared in the sight of every people;**

3 A light to reveal you to the nations  
and the glory of your people Israel.

**All** Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

**All** Save us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ  
and asleep may rest in peace.

Prayers

*Intercessions and thanksgivings may be offered here.*

The Collect

*Silence may be kept.*

Visit this place, O Lord, we pray,  
and drive far from it the snares of the enemy;  
may your holy angels dwell with us and guard us in peace,  
and may your blessing be always upon us;

All through Jesus Christ our Lord.  
**Amen.**

**The Lord's Prayer is said.**

The Conclusion

All In peace we will lie down and sleep;  
**for you alone, Lord, make us dwell in safety.**  
Abide with us, Lord Jesus,  
All **for the night is at hand and the day is now past.**  
As the night watch looks for the morning,  
All **so do we look for you, O Christ.**

All The Lord bless us and watch over us;  
the Lord make his face shine upon us and be gracious to us;  
the Lord look kindly on us and give us peace.  
**Amen.**

Preparation

**All** O Lord, open our lips  
**and our mouth shall proclaim your praise.**

A Song of God's Glorious Name (Psalm 8)

1 O Lord our governor, •  
how glorious is your name in all the world!

2 **Your majesty above the heavens is praised •  
out of the mouths of babes at the breast.**

3 You have founded a stronghold against your foes, •  
that you might still the enemy and the avenger.

4 **When I consider your heavens, the work of your fingers, •  
the moon and the stars that you have ordained,**

5 What are mortals, that you should be mindful of them; •  
mere human beings, that you should seek them out?

6 **You have made them little lower than the angels •  
and crown them with glory and honour.**

7 You have given them dominion over the works of your hands •  
and put all things under their feet,

8 **All sheep and oxen, •  
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea •  
and whatsoever moves in the paths of the sea.

10 **O Lord our governor, •  
how glorious is your name in all the world!**

**All** **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

*This opening prayer may be said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**All**

**Amen.**

*All sit.*

The Word of God

Psalmody

Psalm 49

- 1 Hear this, all you peoples; •  
listen, all you that dwell in the world,
- 2 **You of low or high degree, •  
both rich and poor together.**
- 3 My mouth shall speak of wisdom •  
and my heart shall meditate on understanding.
- 4 **I will incline my ear to a parable; •  
I will unfold my riddle with the lyre.**
- 5 Why should I fear in evil days, •  
when the malice of my foes surrounds me,
- 6 **Such as trust in their goods •  
and glory in the abundance of their riches?**
- 7 For no one can indeed ransom another •  
or pay to God the price of deliverance.
- 8 **To ransom a soul is too costly; •  
there is no price one could pay for it,**

- 9 So that they might live for ever, •  
and never see the grave.
- 10 **For we see that the wise die also;  
with the foolish and ignorant they perish •  
and leave their riches to others.**
- 11 Their tomb is their home for ever,  
their dwelling through all generations, •  
though they call their lands after their own names.
- 12 **Those who have honour, but lack understanding, •  
are like the beasts that perish.**
- 13 Such is the way of those who boast in themselves, •  
the end of those who delight in their own words.
- 14 **Like a flock of sheep they are destined to die;  
death is their shepherd; •  
they go down straight to the Pit.**
- 15 Their beauty shall waste away, •  
and the land of the dead shall be their dwelling.
- 16 **But God shall ransom my soul; •  
from the grasp of death will he take me.**
- 17 Be not afraid if some grow rich •  
and the glory of their house increases,
- 18 **For they will carry nothing away when they die, •  
nor will their glory follow after them.**
- 19 Though they count themselves happy while they live •  
and praise you for your success,
- 20 **They shall enter the company of their ancestors •  
who will nevermore see the light.**
- 21 Those who have honour, but lack understanding, •  
are like the beasts that perish.
- All **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

Save us from envy, God our Redeemer,  
and deliver us from the chains of wealth,  
that, ransomed through your Son,  
we may inherit the crown of everlasting life;  
through Jesus Christ our Lord.

All

**Amen.**

First Reading 1 Kings 19:15-21

*The reading may be followed by a time of silence.*

Canticle

A Song of the Word of the Lord (Isaiah 55,6-11)

All

**Return to the Lord, who will have mercy,  
to our God, who will richly pardon.**

1 Seek the Lord while he may be found, •  
call upon him while he is near;

2 **Let the wicked abandon their ways, •  
and the unrighteous their thoughts;**

3 Return to the Lord, who will have mercy; •  
to our God, who will richly pardon.

4 **'For my thoughts are not your thoughts, •  
neither are your ways my ways,' says the Lord.**

5 'For as the heavens are higher than the earth, •  
so are my ways higher than your ways  
and my thoughts than your thoughts.

6 **'As the rain and the snow come down from above, •  
and return not again but water the earth,**

7 'Bringing forth life and giving growth, •  
seed for sowing and bread to eat,

8 **'So is my word that goes forth from my mouth; •  
it will not return to me fruitless,**

9 'But it will accomplish that which I purpose, •  
and succeed in the task I gave it.'

**All**                    **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**All**                    **Return to the Lord, who will have mercy,  
to our God, who will richly pardon.**

Second Reading 2 Tim3:14-17

*The reading may be followed by a time of silence.*

*All stand.*

Gospel Canticle

The Benedictus (The Song of Zechariah)

**All**                    **You show mercy to our ancestors,  
and remember your holy covenant.**

1                    Blessed be the Lord the God of Israel, •  
who has come to his people and set them free.

2                    **He has raised up for us a mighty Saviour, •  
born of the house of his servant David.**

3                    Through his holy prophets God promised of old •  
to save us from our enemies,  
from the hands of all that hate us,

4                    **To show mercy to our ancestors, •  
and to remember his holy covenant.**

5                    This was the oath God swore to our father Abraham: •  
to set us free from the hands of our enemies,

6                    **Free to worship him without fear, •  
holy and righteous in his sight  
all the days of our life.**

7                    And you, child, shall be called the prophet of the Most High, •  
for you will go before the Lord to prepare his way,

- 8           **To give his people knowledge of salvation •  
by the forgiveness of all their sins.**
- 9           In the tender compassion of our God •  
the dawn from on high shall break upon us,
- 10          **To shine on those who dwell in darkness and the shadow of death, •  
and to guide our feet into the way of peace.**

Luke 1.68-79

**All           Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**All           You show mercy to our ancestors,  
and remember your holy covenant.**

Prayers

*Intercessions are offered*

*These responses may be used*

Lord, in your mercy  
**hear our prayer**  
(or)  
Lord, hear us.  
**Lord, graciously hear us.**

*Silence may be kept.*

The Collect for St Matthew is said

O Almighty God,  
whose blessed Son called Matthew the tax-collector  
to be an apostle and evangelist:  
give us grace to forsake the selfish pursuit of gain  
and the possessive love of riches  
that we may follow in the way of your Son Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All           Amen.**

The Lord's Prayer is said.

Let us pray with confidence as our Saviour has taught us

**All**                    **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

The Conclusion

**All**                    **The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.  
Amen.**

**All**                    **Let us bless the Lord.  
Thanks be to God.**

**The Feast Of St Matthew,  
Apostle And Evangelist**

*All stand*

The Gathering

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All**                    **Amen.**

The Greeting

*The president greets the people*

**All**                    The Lord be with you  
**and also with you.**

Words of welcome or introduction may be said.

Prayers of Penitence

*The deacon introduces the following...*

Invitation to confession

The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.  
As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

**All**                    **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon(+) and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

The Peruvian Gloria (unaccompanied)

Cantor Glory to God, glory to God,  
glory in the highest!

**All Glory to God, glory to God,  
glory in the highest!**  
To God be glory forever!  
**To God be glory forever!**  
Alleluia, Amen!  
**Alleluia, Amen! x3**

Glory to God, glory to God,  
glory to Christ Jesus!

**Glory to God, glory to God,  
glory to Christ Jesus!**

To God be glory forever!

**To God be glory forever!**

Alleluia, Amen!

**Alleluia, Amen! x3**

Glory to God, glory to God,  
glory to the Spirit!

**Glory to God, glory to God,  
glory to the Spirit!**

To God be glory forever!  
**To God be glory forever!**  
Alleluia, Amen!  
**Alleluia, Amen! x3**

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

President        O almighty God,  
                      whose blessed Son called Matthew the tax-collector  
                      to be an apostle and evangelist:  
                      give us grace to forsake the selfish pursuit of gain  
                      and the possessive love of riches  
                      that we may follow in the way of your Son Jesus Christ,  
                      who is alive and reigns with you,  
                      in the unity of the Holy Spirit,  
                      one God, now and for ever.

**All                Amen.**

*All sit.*

## The Liturgy of the Word

### First Reading

A reading from the Book of Proverbs        Proverbs 3.13-18

Happy are those who find wisdom,  
and those who get understanding,  
for her income is better than silver,  
and her revenue better than gold.  
She is more precious than jewels,  
and nothing you desire can compare with her.  
Long life is in her right hand;  
in her left hand are riches and honour.  
Her ways are ways of pleasantness,  
and all her paths are peace.  
She is a tree of life to those who lay hold of her;  
those who hold her fast are called happy.

*At the end the reader says*

This is the word of the Lord.

**All**                    **Thanks be to God.**

*All stand.*

Gospel Reading

Deacon                Alleluia, alleluia.  
I have called you friends, says the Lord,  
for all that I have heard from my Father  
I have made known to you.  
**Alleluia.**

*When the Gospel is announced the reader says*

**All**                    Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.** Matthew 9.9-13  
As Jesus was walking along, he saw a man called Matthew sitting at  
the tax booth; and he said to him, 'Follow me.' And he got up  
and followed him.  
And as he sat at dinner in the house, many tax-collectors and sinners  
came and were sitting with him and his disciples. When the Pharisees  
saw this, they said to his disciples, 'Why does your teacher eat with  
tax-collectors and sinners?' But when he heard this, he said, 'Those  
who are well have no need of a physician, but those who are sick. Go  
and learn what this means, "I desire mercy, not sacrifice." For I have  
come to call not the righteous but sinners.'

**All**                    This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*All sit.*

Homily                Bishop Christopher

Prayers of Intercession

*These responses may be used*

**All**                    Lord, in your mercy  
**hear our prayer.**

*And at the end*



Come, Saviour, as in days of old;  
pass where the world has strongest hold,  
and faithless care and selfish greed  
are thorns that choke the holy seed.

Who keeps thy gifts, O bid them claim  
the steward's, not the owner's name;  
who yield up all for thy dear sake.  
let them of Matthew's wealth partake.

words: William Bright (1824-1901)  
music: Wareham (L.M.)

The table is prepared and bread and wine are placed upon it.

The Eucharistic Prayer

President            The Lord is here.  
**All**                    **His Spirit is with us.**

**All**                    Lift up your hearts.  
**We lift them to the Lord.**

**All**                    Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

President            It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
We rejoice in the glorious splendour of your majesty  
for you have given us a share with Matthew  
in the inheritance of the saints in light.  
In the darkness of this passing age  
they proclaim the glory of your kingdom.  
Chosen as lights in the world,  
they surround our steps as we journey on  
towards the city of eternal light  
where they sing the everlasting song of triumph.  
In communion with angels and archangels  
and all who have served you on earth  
and worship you now in heaven,  
we raise our voices to proclaim your glory,  
for ever praising you and saying:

All                    **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

President            Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon             Great is the mystery of faith:  
All                    **Christ has died:  
Christ is risen:  
Christ will come again.**

President            And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,

so that we, in the company of Our Lady, Matthew and all the saints,  
may praise and glorify you forever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**                    **Amen.**

*All sit.*

The Lord's Prayer

As our Saviour taught us, so we pray:

**All**                    **Our Father in heaven,**  
                         **hallowed be your name,**  
                         **your kingdom come,**  
                         **your will be done,**  
                         **on earth as in heaven.**  
                         **Give us today our daily bread.**  
                         **Forgive us our sins**  
                         **as we forgive those who sin against us.**  
                         **Lead us not into temptation**  
                         **but deliver us from evil.**  
                         **For the kingdom, the power,**  
                         **and the glory are yours**  
                         **now and for ever.**  
                         **Amen.**

Breaking of the Bread

*The president breaks the consecrated bread.*

                         We break this bread  
                         to share in the body of Christ.  
**All**                    **Though we are many, we are one body,**  
                         **because we all share in one bread.**

Giving of Communion

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ

which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion.*

*Authorized words of distribution are used and the communicant replies*

**Amen.**

Hymn

**Spirit of Jesus, who didst move  
The hearts and pens of men to write  
The story of the world's true Light,  
His words of power and deeds of love;**

**We thank thee for those scribes of old  
Who, while apostles journeyed still  
Their worldwide witness to fulfil,  
Set down the glorious tale they told;**

**We thank thee for the writers three,  
Who from such fleeting records wrought  
The first three gospels, and so taught  
The truth for every age to see.**

**Then, as faith ripened, thou didst call  
A fourth evangelist, to show  
The Christ whom souls had come to know  
As Way, as Truth, as Life, for all.**

**Spirit of Jesus, give thy grace  
To us who read, that so we may  
Know him more fully day by day  
Until we see him face to face.**

words: C.S. Phillips  
music: Song 34 (L.M.)

Prayer after Communion

*Silence is kept.*

President Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*All stand.*

The Dismissal

Blessing

President God give you grace to follow his saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father(+), the Son(+), and the Holy Spirit(+),  
be among you and remain with you always.

**All Amen.**

Deacon Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

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## Wednesday Evening Worship Options

### Rhythm and Worship. (Drumming)

Chapel

Rhythm of words a poet sets down,  
Rhythm of a holiday designed to slow you down,  
Rhythm of your heart beat,  
Rhythm on the street,  
But who is it that drives the pulse of the Rhythm that guides your feet ?

### Wednesday Sung Evensong

Main Conference Hall

Introit:           Thou knowest Lord (Music by Henry Purcell 1659 - 1695)

Let thy merciful ears O Lord be merciful to the prayers of thy humble servants and that they may obtain their petitions make them to ask such things as shall please thee. Through Jesus Christ, our Lord. Amen.

*Congregation stands*

Responses       (Music by William Smith 1603 - 1645)

Priest:           O Lord, open thou our lips.

**All:               And our mouth shall show forth thy praise.**

Priest:           O God, make speed to save us.

**All:               O Lord, make haste to help us.**

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Priest:           Praise ye the Lord.

**All:               The Lord's Name be praised.**

*The Psalms appointed for the day then follow.  
The congregation sits but stands for the Gloria Patri.*

*The Old Testament Lesson then follows for which all sit.       Ecclesiastes 5:4-12*

*The congregation stands for:*

The Magnificat    Plainsong (Tone ii: first ending) with Faux Bordons – Carolus Andreas  
16th Century

My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded : the lowliness of his handmaiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath showed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The New Testament Lesson then follows for which all sit.      Matthew 19:16-30*

*The congregation stands for:*

The Nunc Dimmitts      Plainsong (Tone viii: first ending) with Faux Bordons –  
Carolus Andreas 16th Century

Lord, now lettest thou thy servant depart in peace :  
according to thy word.  
For mine eyes have seen : thy salvation,  
Which thou hast prepared : before the face of all people;  
To be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The Apostles Creed now follows (said by all who remain standing)*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

All continue standing for:

Responses (Music by William Smith)

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Let us pray.

*(pause while people kneel)*

**All: Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**Our Father, which art in heaven,**

**Hallowed be thy Name.**

**Thy kingdom come.**

**Thy will be done in earth,**

**As it is in heaven.**

Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
Amen.

Priest: O Lord, shew thy mercy upon us.  
**All: And grant us thy salvation.**

Priest: O Lord, save the Queen.  
**All: And mercifully hear us when we call upon thee.**  
Priest: Endue thy Ministers with righteousness.  
**All: And make thy chosen people joyful.**

Priest: O Lord, save thy people.  
**All: And bless thine inheritance.**

Priest: Give peace in our time, O Lord.  
**All: Because there is none other that fighteth for us,  
but only thou, O God.**

Priest: O God, make clean our hearts within us.  
**All: And take not thy Holy Spirit from us.**

*The Collect of the day is then intoned followed by the next two collects:*

Priest: O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.  
**All: Amen.**

Priest: Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.  
**All: Amen.**

*Congregation then sits.*

The Anthem: 'Rejoice in the Lord alway' (Music Anon mid 16th Century)

Rejoice in the Lord alway, and again I say rejoice. let your softness be known to all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication let your petitions be manifest unto God with giving of thanks. And the peace of God which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

*Intercessions (for which all kneel) are followed by a hymn:*

**The day Thou gavest, Lord, is ended,  
The darkness falls at Thy behest;  
To Thee our morning hymns ascended,  
Thy praise shall sanctify our rest.**

**We thank Thee that Thy church, unsleeping,  
While earth rolls onward into light,  
Through all the world her watch is keeping,  
And rests not now by day or night.**

**As o'er each continent and island  
The dawn leads on another day,  
The voice of prayer is never silent,  
Nor dies the strain of praise away.**

**The sun that bids us rest is waking  
Our brethren 'neath the western sky,  
And hour by hour fresh lips are making  
Thy wondrous doings heard on high.**

**So be it, Lord; Thy throne shall never,  
Like earth's proud empires, pass away:  
Thy kingdom stands, and grows forever,  
Till all Thy creatures own Thy sway.**

*The dismissal follows:*

Priest: The Lord be with you.  
All: And also with you.

Priest: Let us bless the Lord.  
All: Thanks be to God.

## Wednesday Celtic Style Evening Prayer

Lounge

Leader: Peace on each one who comes in need,

**All: Peace on each one who comes in joy.**

Leader: Peace on each one who offers prayers

**All: Peace on each one who offers song.**

Leader: Peace of the maker, Peace of the Son,

**All: Peace of the Spirit, the triune one.**

Song- As a Fire is Meant For Burning (tune Love Divine)

**As a fire is meant for burning  
with a bright and warming flame,  
so the church is meant for mission,  
giving glory to God's name.**

**Not to preach our creeds or customs,  
but to build a bridge of care,  
we join hands across the nations,  
finding neighbors everywhere.**

**We are learners; we are teachers;  
we are pilgrims on the way.  
We are seekers; we are givers;  
we are vessels made of clay.  
By our gentle loving actions, we would show that Christ is light.  
in a humble, listening spirit, we would live to God's delight.**

**As a green bud in the springtime is a sign of life renewed,  
so may we be signs of oneness mid earth's peoples many hued.  
As a rainbow lights the heavens when a storm is past and gone,  
may our lives reflect the radiance of God's new and glorious dawn..**

*Text Ruth Duck, Copyright GIA Pub.Inc*

Prayer

Leader: O God for your love for us, warm and brooding,  
which has brought us to birth and opened our eyes  
to the wonder of your creation,

**All: We give you thanks.**

Leader: For your love for us, wild and freeing,

which has awakened us to the energy of creation:  
to the sap that flows,

the blood that pulses,  
the heart that sings.

**All: We give you thanks.**

Leader: For your love for us, compassionate and patient,  
which has carried us through our pain,  
wept beside us in our sin,  
and waited for us in our confusion.

**All: We give you thanks.**

Leader: For your love for us, strong and challenging,  
which has called us to risk for you,  
asked for the best in us,  
and shown us how to serve.

**All: We give you thanks.**

Leader: O God we come to celebrate  
that your Holy Spirit is present deep within us,  
and at the heart of all life.  
Forgive us when forget your gift of love  
made known to us in Jesus,  
and draw us into your presence.

The word of God – Luke 14:13-24

Song – “Sing for God’s Glory” (tune Lobe den Herren)

**Sing for God’s glory that colours the dawn of creation,  
racing across the sky, trailing bright clouds of elation;  
sun of delight  
succeeds the velvet of night,  
warming the earth’s exultation.**

**Sing for God’s power that shatters the chains that would bind us,  
searing the darkness of fear and despair that could blind us,  
touching our shame  
with love that will not lay blame,  
reaching out gently to find us.**

**Sing for God’s justice disturbing each easy illusion,  
tearing down tyrants and putting our pride to confusion;  
lifeblood of right,**

**resisting evil and slight,  
offering freedom's transfusion.**

**Sing for God's saints who have travelled faith's journey before us,  
who in our weariness give us their hope to restore us;  
in them we see  
the new creation to be,  
spirit of love made flesh for us.**

*Copyright text Revd Kathy Galloway, music John L Bell,  
Church of Scotland Panel on Worship*

Some ask the world  
and are diminished  
in the receiving  
of it. You gave me

only this small pool  
that the more I drink  
from, the more overflows  
me with sourceless light.

"Gift" by RS Thomas

"sourceless light" ....Lord, I look back with wonder.  
Often I wanted something bigger or more dramatic,  
or exciting or challenging than you seemed to be permitting;  
and yet in this small pool where you have set me  
I have become increasingly aware of the depth and richness  
of your loving investment in your whole creation.  
The world is full of small places where you have worked your will:  
Bethlehem, Nazareth, Cana, Capernaum, Assisi, Lourdes,  
Canterbury, Iona...and this street, this corner where I live.  
So tonight let me affirm with thankfulness the marvelous truth  
that your light haloes the most ordinary lives and situations,  
and heaven lies all around me where I live".

Forgive me that I have myself so often failed in such generosity.  
O Lord Christ, who chose to make yourself known in a small and  
unimportant place, make yourself known in my heart tonight,  
and teach me to drink contentedly and trustingly of your  
overflowing sourceless light, from the small pool by which you have  
set me. Amen

Leader: O Christ, kindle in our hearts within  
a flame of love to our neighbour,  
to our foes, to our friends, to our kindred all.

**All: O Christ, of the poor and the yearning,  
from the humblest thing that lives  
to the name that is highest of all,  
kindle in our hearts within  
a flame of love.**

*Here we light a candle lit from our neighbours, and then follows a time of intercession,  
freely spoken or unspoken*

Leader: O Trinity of Love,  
You have been with us at the world's beginning.

**All: Be with us to the world's end.**

Leader: you have been with us at our life's shaping,

**All: be with us at our life's end.**

Leader: You have been with us at the sun's rising,

**All: be with us at the day's end.**

Blessing

Leader: Be the great God between your shoulders  
to protect you in your going and your coming;  
be the Son of Mary near your heart;  
and be the perfect Spirit upon you pouring.

**All: Amen**

"Sourceless light" extract from "Safer than a Known Way" Ruth Etchells  
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# Wednesday Night Prayer

(Compline) in Traditional Language

Chapel

## Note

The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. It is most effective when the ending is indeed an ending, without additions, conversation or noise. If there is an address, or business to be done, it should come first. If the service is in church, those present depart in silence; if at home, they go quietly to bed.

## Preparation

**All** The Lord almighty grant us a quiet night and a perfect end.  
**Amen.**

be sober, be vigilant; because your adversary the devil,  
as a roaring lion, walketh about, seeking whom he may devour:  
whom resist, steadfast in the faith.

1 Peter 5,8,9

**All** But thou, O Lord, have mercy upon us.  
**Thanks be to God.**

**All** Our help is in the name of the Lord  
**who hath made heaven and earth.**

*A period of silence for reflection on the past day may follow.*

*The following or other suitable words of penitence may be used*

**All** We confess to God almighty,  
the Father, the Son and the Holy Ghost,  
that we have sinned in thought, word and deed,  
through our own grievous fault.  
Wherefore we pray God to have mercy upon us.

Almighty God, have mercy upon us,  
forgive us all our sins and deliver us from all evil,  
confirm and strengthen us in all goodness,  
and bring us to life everlasting;  
through Jesus Christ our Lord.  
Amen.

*A priest may say*

May the almighty and merciful Lord  
grant unto you pardon and remission of all your sins,  
time for amendment of life,  
and the grace and comfort of the Holy Spirit.

**All**

**Amen.**

O God, make speed to save us.

**All**

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son,  
and to the Holy Ghost;

**All**

**as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise ye the Lord.

**All**

**The Lord's name be praised.**

*The following or another suitable hymn may be sung*

**Before the ending of the day,  
Creator of the world we pray,  
That with thy wonted favour thou  
Wouldst be our guard and keeper now.**

**From all ill dreams defend our eyes,  
From nightly fears and fantasies;  
Tread underfoot our ghostly foe,  
That no pollution we may know.**

**O Father, that we ask be done,  
Through Jesus Christ, thine only Son;  
Who, with the Holy Ghost and thee,  
Doth live and reign eternally.**

The Word of God

Psalmody

Psalm 31.1-6

1

In thee, O Lord, have I put my trust :  
let me never be put to confusion, deliver me in thy righteousness.

- 2            **Bow down thine ear to me :  
make haste to deliver me.**
- 3            And be thou my strong rock, and house of defence :  
that thou mayest save me.
- 4            **For thou art my strong rock, and my castle :  
be thou also my guide, and lead me for thy name's sake.**
- 5            Draw me out of the net, that they have laid privily for me :  
for thou art my strength.
- 6            **Into thy hands I commend my spirit :  
for thou hast redeemed me, O Lord, thou God of truth.**

*At the end of the psalmody, the following is said or sung*

**Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.**

Scripture Reading

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Matthew 11.28-30

**All            Thanks be to God.**

*The following responsory may be said*

Into thy hands, O Lord, I commend my spirit.  
**All            Into thy hands, O Lord, I commend my spirit.**  
For thou hast redeemed me, O Lord, thou God of truth.  
**All            I commend my spirit.**

Glory be to the Father, and to the Son, and to the Holy Ghost.  
**All            Into thy hands, O Lord, I commend my spirit.**

Gospel Canticle

The Nunc dimittis (The Song of Simeon) is said or sung

**All**                    **Preserve us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ,  
and asleep we may rest in peace.**

1                        Lord, now lettest thou thy servant depart in peace :  
according to thy word.

2                        **For mine eyes have seen :  
thy salvation;**

3                        Which thou hast prepared :  
before the face of all people;

4                        **To be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.**

Luke 2.29-32

**Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be :  
world without end. Amen.**

**All**                    **Preserve us, O Lord, while waking,  
and guard us while sleeping,  
that awake we may watch with Christ,  
and asleep we may rest in peace.**

Prayers

**All**                    Lord, have mercy upon us.  
**Christ, have mercy upon us.**

**All**                    Lord, have mercy upon us  
**Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.**

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
Amen.

All Blessed art thou, Lord God of our fathers:  
**to be praised and glorified above all for ever.**

All Let us bless the Father, the Son, and the Holy Ghost:  
**let us praise him and magnify him for ever.**

All Blessed art thou, O Lord, in the firmament of heaven:  
**to be praised and glorified above all for ever.**

All The almighty and most merciful Lord guard us and give us his  
blessing.  
**Amen.**

Let us pray.

*One or more of the following Collects is said*

All Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.  
**Amen.**

All Be present, O merciful God,  
and protect us through the silent hours of this night,  
so that we who are wearied  
by the changes and chances of this fleeting world,  
may repose upon thy eternal changelessness;  
through Jesus Christ our Lord.  
**Amen.**

The Conclusion

All We will lay us down in peace and take our rest.  
**For it is thou, Lord, only that makest us dwell in safety.**

Abide with us, O Lord,

All for it is toward evening and the day is far spent.

All As the watchmen look for the morning,  
so do we look for thee, O Christ.

All Come with the dawning of the day  
and make thyself known in the breaking of bread.

All The Lord be with you  
and with thy spirit.

All Let us bless the Lord.  
Thanks be to God.

All The almighty and merciful Lord,  
the Father, the Son and the Holy Ghost,  
bless us and preserve us.  
Amen.

# Morning Prayer on Thursday

Chapel

Preparation

**All** O Lord, open our lips  
**and our mouth shall proclaim your praise.**

A Song of God's Blessing

1 God be gracious to us and bless us •  
and make his face to shine upon us,

**2 That your way may be known upon earth, •  
your saving power among all nations.**

3 Let the peoples praise you, O God; •  
let all the peoples praise you.

**4 O let the nations rejoice and be glad, •  
for you will judge the peoples righteously  
and govern the nations upon earth.**

5 Let the peoples praise you, O God; •  
let all the peoples praise you.

**6 Then shall the earth bring forth her increase, •  
and God, our own God, will bless us.**

7 God will bless us, •  
and all the ends of the earth shall fear him.

Psalm 67

**All** **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

*This opening prayer may be said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

All

**Amen.**

*All sit.*

The Word of God

Psalmody

1 Hear my prayer, O Lord,  
and in your faithfulness give ear to my supplications; •  
answer me in your righteousness.

2 **Enter not into judgement with your servant, •  
for in your sight shall no one living be justified.**

3 For the enemy has pursued me,  
crushing my life to the ground, •  
making me sit in darkness like those long dead.

4 **My spirit faints within me; •  
my heart within me is desolate.**

5 I remember the time past; I muse upon all your deeds; •  
I consider the works of your hands.

6 **I stretch out my hands to you; •  
my soul gasps for you like a thirsty land.**

7 O Lord, make haste to answer me; my spirit fails me; •  
hide not your face from me  
lest I be like those who go down to the Pit.

8 **Let me hear of your loving-kindness in the morning,  
for in you I put my trust; •  
show me the way I should walk in,  
for I lift up my soul to you.**

9 Deliver me, O Lord, from my enemies, •  
for I flee to you for refuge.

10 **Teach me to do what pleases you, for you are my God; •  
let your kindly spirit lead me on a level path.**

11 Revive me, O Lord, for your name's sake; •  
for your righteousness' sake, bring me out of trouble.

12 **In your faithfulness, slay my enemies,  
and destroy all the adversaries of my soul, •  
for truly I am your servant.**

**All** **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

Jesus, our companion,  
when we are driven to despair,  
help us, through the friends and strangers  
we encounter on our path,  
to know you as our refuge,  
our way, our truth and our life.

**All** **Amen.**

First reading Zechariah 3

*The reading may be followed by a time of silence.*

Canticle

A Song of the Covenant,

**All** **I have given you as a light to the nations,  
and I have called you in righteousness.**

1 Thus says God, who created the heavens, •  
who fashioned the earth and all that dwells in it;

2 **Who gives breath to the people upon it •  
and spirit to those who walk in it,**

3 'I am the Lord and I have called you in righteousness, •  
I have taken you by the hand and kept you;

4 **'I have given you as a covenant to the people, •  
a light to the nations, to open the eyes that are blind,**

5 'To bring out the captives from the dungeon, •  
from the prison, those who sit in darkness.

6 'I am the Lord, that is my name; •  
my glory I give to no other.'

Isaiah 42.5-8a

All **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

All **I have given you as a light to the nations,  
and I have called you in righteousness.**

Second Reading Mark 9:30-37

*The reading may be followed by a time of silence.*

*All stand.*

Gospel Canticle

All **You promised, O God, to save us from our enemies,  
from the hands of all that hate us.**

1 Blessed be the Lord the God of Israel, •  
who has come to his people and set them free.

2 **He has raised up for us a mighty Saviour, •  
born of the house of his servant David.**

3 Through his holy prophets God promised of old •  
to save us from our enemies,  
from the hands of all that hate us,

4 **To show mercy to our ancestors, •  
and to remember his holy covenant.**

5 This was the oath God swore to our father Abraham: •  
to set us free from the hands of our enemies,

6 **Free to worship him without fear, •  
holy and righteous in his sight  
all the days of our life.**

- 7 And you, child, shall be called the prophet of the Most High, •  
for you will go before the Lord to prepare his way,
- 8 **To give his people knowledge of salvation •  
by the forgiveness of all their sins.**
- 9 In the tender compassion of our God •  
the dawn from on high shall break upon us,
- 10 **To shine on those who dwell in darkness and the shadow of death, •  
and to guide our feet into the way of peace.**

Luke 1.68-79

**All** **Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**All** **You promised, O God, to save us from our enemies,  
from the hands of all that hate us.**

Prayers

*These responses may be used*

Lord, in your mercy  
hear our prayer  
(or)  
Lord, hear us.  
Lord, graciously hear us.

*Silence may be kept.*

The Collect is said

**Who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of you love,  
that all who hear it may be drawn to you;  
through Him who was lifted up on the cross  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. Amen**

The Lord's Prayer is said

Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

The Conclusion

**All** The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.  
**Amen.**

**All** Let us bless the Lord.  
**Thanks be to God.**

# Eucharist Of The Holy Spirit

Derbyshire Hall

The Gathering

Gathering chant: *Veni sancte Spiritus (Come Holy Spirit)*



Solo: Come Holy Spirit  
From Heaven shine forth  
With your glorious light  
**Veni Sancte Spiritus**

All  
Come Father of the poor  
Come generous Spirit  
Come light of our hearts.  
**Veni Sancte Spiritus**

Come from the four winds O Spirit  
Come breath of God  
Disperse the shadows over us  
Renew and strengthen your people.  
**Veni Sancte Spiritus.**

Father of the poor, come to our poverty  
Shower upon us the seven gifts of your grace.  
Be the light of our lives O come.  
**Veni Sancte Spiritus.**

You are our only comforter peace of the soul  
In the heat you shade us in our labour you refresh us  
And in trouble you are our strength,  
**Veni Sancte Spiritus.**

Kindle in our hearts the flame of your love  
That in the darkness of the world  
It may glow and reach to all for ever.  
**Veni Sancte Spiritus.**

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## The Greeting

Bishop In the name of the Father  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

**All** Be with us, Spirit of God;  
**Nothing can separate us from your love.**

**All** Breathe on us, breath of God;  
**Fill us with your saving power.**

**All** Speak in us, wisdom of God;  
**Bring strength, healing, and peace.**

The Bishop introduces the service and invites us to pray.

Let us pray that the Spirit will work through our lives  
to bring Christ to the world.

God, who taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.

**All Amen.**

*Please sit*

A reading from the letter of Paul to the Romans Romans 8.14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if, in fact, we suffer with him so that we may also be glorified with him.

Reader This is the word of the Lord  
All Thanks be to God.

Gospel Acclamation

Refrain



Alleluia, alleluia, Jesus risen Lord of life!  
Alleluia, alleluia, alleluia!

Cantor Word of the Father: Jesus Christ!  
Hope of the world: Jesus Christ!  
Broken and buried: Jesus Christ!  
Risen to life: Jesus Christ!

Refrain

Light of the nations: Jesus Christ!  
Way, truth and life: Jesus Christ!  
Bearing our sorrow: Jesus Christ!  
With us through time: Jesus Christ!

Refrain

Living among us: Jesus Christ!  
Word in our flesh: Jesus Christ!  
Servant of others: Jesus Christ!  
Friend of the poor: Jesus Christ!

Refrain

*Words & music: Bernadette Farrell, 1988, 1990 © OCD Publications*

## The Gospel

Deacons            The Lord be with you.

**All**                **And also with you.**

Deacons            Hear the gospel of our Lord Jesus Christ according to Matthew /  
Mark / Luke / John.

**All**                **Glory to you, O Lord.**

Matthew: Come to me all you who are weary and burdened, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.

Mark: Love the Lord your God with all your heart, and all your mind and with all your strength. Love your neighbour, as yourself. There is no commandment greater than these.

Luke: As Jesus approached Jerusalem, and saw the city, he wept over it. God so loved the world, that he gave his only Son, that whoever believes in him, shall not perish, but have eternal life.

Mark: Jesus looked at the young man and loved him.

Luke: When the Lord saw her, he had compassion on her and said: do not weep.

John: I have called you friends, for everything I have learned from my father I have made known to you.

Matthew: Blessed are the pure in heart, for they shall see God.

John: My command is this: Love one another, as I have loved you. Greater love has no one, than this: that he laid down his life for his friends.

Mark: When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd.

John: Jesus wept.

Luke: For there your treasure is, for there will be your heart also.

John: I am the good shepherd, the good shepherd lays his life down for his sheep.

Luke: They asked each other: were not our hearts burning within us while he talked with us on the road, and opened the scriptures to us.

John: Do not let your hearts be troubled. Trust in God, trust also in me. I am the way, the truth and the life. No one comes to the Father, except through me.

**All** This is the Gospel of the Lord  
**Praise to you o Christ**  
Homily: Bishop Tim

Video: Visual intercessions

The Liturgy of the Sacrament

Bishop God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.  
The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*We share the peace during the following*

The Peace

The image shows a musical score for a piece titled 'The Peace'. It consists of two systems of music. The first system has a treble clef and a bass clef. The lyrics are 'My peace I leave you, my peace I give you'. Above the notes are guitar chords: Am, F, Dm6, and E. The second system also has a treble clef and a bass clef. The lyrics are 'trouble not your hearts. My peace I leave you, my peace I give you. Be not afraid.' Above the notes are guitar chords: Am, Dm6, E, Am, Dm, G, C, D, E, and Am. The music is written in a simple, accessible style with block chords and single notes.

My peace I leave you, my peace I give you:  
Trouble not your hearts.  
My peace I leave you, my peace I give you.  
Be not afraid.

*Jacques Berthier © Ateliers et Presses de Taize*

Offertory Hymn

Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing.  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

*NEH137. Words: Italian, Bianco da Siena d. 1434 Translated: R. F. Littledale (1833 - 1890) Music: Down Ampney, Ralph Vaughan Williams (1872 - 1958)*

Prayer over the Gifts

Bishop            Blessed be God,  
                      who feeds the hungry,  
                      who raises the poor,  
                      who fills our praise.  
All                **Blessed be God forever.**

*The musicians play "Bless the Lord my soul"*

All are invited to hum in assent to the prayer being prayed.



### The Eucharistic Prayer

Bishop	The Lord be with you
<b>All</b>	<b>And also with you</b>
Bishop	Lift up your hearts
<b>All</b>	<b>We lift them to the Lord</b>
Bishop	Let us give thanks to the Lord our God
<b>All</b>	<b>It is right to give thanks and praise</b>

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, Holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. And now we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and saying:

All

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Bishop

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body  
which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me  
Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Deacon:

All

Praise to You Lord Jesus  
**Dying you destroyed our death  
Rising you restored our life  
Lord Jesus come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven, we worship you,  
Father almighty,  
in songs of everlasting praise:

**All**                    **Blessing and honour and glory and power  
be yours forever and ever. Amen.**

The Lord's Prayer

Bishop                Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us

**All**                    **Our Father, who art in heaven  
Hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen**

Bishop                We break this bread to share in the body of Christ.  
**All**                    **Though we are many, we are one body, because we all share in one  
bread.**

Agnus Dei

**Lamb of God, you take away the sin of the world,  
Have mercy on us.**

Lamb of God, you take away the sin of the world,  
Have mercy on us.  
Lamb of God, you take away the sin of the world,  
Grant us peace.

### The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**All** **Lord, I am not worthy to receive you,**  
**but only say the word, and I shall be healed.**

### Communion Hymn

Eat this bread, drink this cup  
Come to him and never be hungry  
Eat this bread, drink this cup  
Trust in him and you will not thirst.

The image shows a musical score for a Communion Hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system of music has the following lyrics: "Eat this bread, drink this cup, come to him and nev - er be hun - gry. Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system of music has the following lyrics: "Eat this bread, drink this cup, trust in him and you will not thirst. Je - sus Christ, Ris - en Lord, those who trust in you will not thirst." The score includes dynamic markings such as *p*, *f*, and *mf*.

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### Solo Verses from John 6:

Christ is the bread of life, the true bread sent from the Father.  
Our ancestors ate manna in the desert, but this is the bread come  
down from heaven.  
Eat his flesh and drink his blood, and Christ will raise you up on the  
last day.  
Anyone who eats this bread, will live for ever.  
If we believe and eat this bread, we will have eternal life.

## Prayer after Communion

Bishop            Faithful God,  
                      who fulfilled the promises of Easter  
                      by sending us your Holy Spirit  
                      and opening to every race and nation  
                      the way of life eternal:  
                      open our lips by your Spirit,  
                      that every tongue may tell of your glory;  
                      through Jesus Christ our Lord.

**All                Amen.**

Bishop Tim introduces the ministry of anointing.

Bishop            You, who are called to minister in God's church: Remember that at your baptism you were signed upon your forehead with the Cross of Christ that you might fight valiantly as his disciple against sin, the world and the devil, and remain faithful to the end of your life. May God give you grace to continue in his way.

You, who are deacons, remember that when you were ordained deacon in the Church of God, you were called to share in the ministry of Christ who took the form of a servant and came not to be served but to serve. He taught us that the one who would be great among us must be the servant of all. May God give you grace to continue in his way.

You, who are priests, remember that when you were ordained priest in the Church of God, you were given care of the people in your charge; to watch over them, to absolve them and bless them in God's name and proclaim the gospel of salvation. As you teach and guide his flock, may God give you grace to continue in his way.

Hymn

**O Thou Who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
Upon the mean altar of my heart.**

**There let it for Thy glory burn  
With inextinguishable blaze,  
And trembling to its source return,  
In humble prayer and fervent praise.**

Jesus, confirm my heart's desire  
To work and speak and think for Thee;  
Still let me guard the holy fire,  
And still stir up Thy gift in me.  
Ready for all Thy perfect will,  
My acts of faith and love repeat,  
Till death Thy endless mercies seal,  
And make my sacrifice complete.

*Words: Charles Wesley from Short Hymns on Select Passages of the Holy Scriptures, 1762. Music: Hereford (SS Wesley)*

### The Dismissal

Bishop            The Lord be with you.  
**All**                **And also with you.**

Bishop            Blessed be the name of the Lord.  
**All**                **Both now and forever.**

Bishop            Our help is in the name of the Lord.  
**All**                **Who made heaven and earth.**

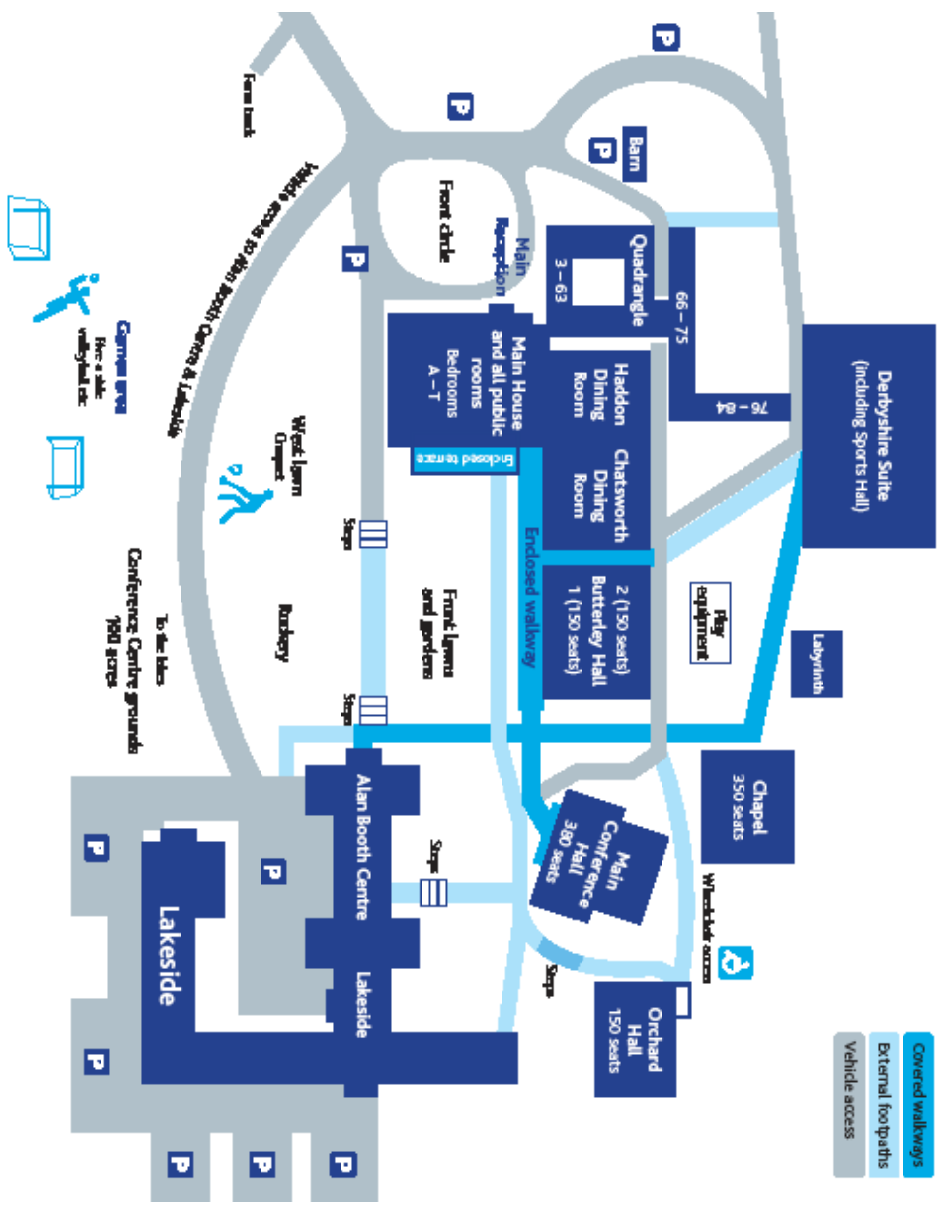
Bishop            May the Spirit, who hovered over the waters when the world was  
created, breathe into you the life he gives.  
**All**                **Amen.**

                      May the Spirit, who overshadowed the Virgin when the eternal Son  
came among us, make you joyful in the service of the Lord.  
**All**                **Amen.**

                      May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.  
**All**                **Amen.**

                      And the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.  
**All**                **Amen.**

Deacon           Filled with the Spirit's power, go in the light and peace of Christ!  
**All**                **Thanks be to God.**



- Covered walkways
- External footpaths
- Vehicle access

## Conference Prayer

Almighty God,  
We stand before the mirror of your eternity,  
within the radiance of your majesty.

Through your Holy Spirit  
enlighten the darkness of our minds,  
challenge the comfort of our perception,  
giving us a right faith, a firm hope, and a  
perfect love;

that the world may behold your glory  
through Jesus Christ our Lord.

Amen